

REGULAR MEETING OF  
**THE HARTSVILLE/TROUSDALE COUNTY COMMISSION**

<i>Jack McCall</i> Chairman	<i>Beverly Atwood</i> <i>Tommy Belcher</i> <i>Shane Burton</i>	<i>Brian Crook</i> <i>Will Dennis</i> <i>Jerry Ford</i>	<i>Landon Gulley</i> <i>Richard Johnson</i> <i>Judy Kerr</i>	<i>Mark Presley</i> <i>Amber Russell</i> <i>David Thomas</i>
<i>Lonnie Taylor</i> Pro Tempore	<i>Alan Carman</i> <i>Grant Cothron</i>	<i>Chris Gregory</i> <i>T. Bubba Gregory</i>	<i>David Nollner</i> <i>Lesley Overman</i>	<i>Steve Whittaker</i>

**MONDAY, APRIL 22, 2024 | 7:00 P.M. | TC COURTHOUSE**

*Work Session | Monday April 15, 2024 | 7:00 PM | TC Courthouse*

**AGENDA**

- 1. Open Court**
- 2. Invocation** – Steve Whittaker
- 3. Pledge to the American Flag** – Brian Crook
- 4. Roll Call** – Rita Crowder, County Clerk
- 5. Approval of Minutes**  
*Minutes of the March 25, 2024 Commission meeting have been distributed.*
- 6. Announcements**
- 7. Set the Agenda**
- 8. Citizens' Response to Agenda Items**  
*If you wish to speak to the Commission about a matter on this month's agenda, please sign in at the podium. You will be called to address the Commission at the proper time.*
- 9. County Mayor Report** – Jack McCall
- 10. Committee/Board Reports**
  - A. Buildings – April 2
  - B. Public Works – April 4
  - C. Codes & Zoning – April 9
  - D. Emergency Services – April 10
  - E. Finance Committee – April 15
  - F. Other Reports
- 11. Active Business**
  - A. Appointments**
    - 1) Board of Zoning Appeals
    - 2) Planning Commission
    - 3) Board of Equalization
  - B. Resolutions**
    - 1) **Resolution 2024-05-802** Surplus Items – Sheriff Dept
    - 2) **Resolution 2024-06-803** ECD Road Name – Hill Rock Lane
  - C. Ordinances**  
FIRST READING
    - 1) **Ordinance 303-2024-03** Blasting Permit Fee
    - 2) **Ordinance 304-2024-04** Rezoning C1/A1 to C1 Hwy 231N)

**D. Budget Amendments**

FUND 101 – GENERAL SERVICES

101-20F	Sheriff Overtime & Salary Supplements	\$	66,000
101-21	Senior Center Advertisements		650
101-22	Insurance Recovery – Sheriff		8,725

FUND 111 – URBAN SERVICES

111-06FB	Sheriff Overtime	\$	41,000
111-07	Old City Employee Pension Increase		800

FUND 118 – AMBULANCE SERVICES

118-04	EMS Overtime	\$	28,000
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FUND 131 – HIGHWAY SERVICES

131-02	Clean Up Items & Vehicle Fees	\$	133,900
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FUND 141 – GENERAL PURPOSE SCHOOLS

141-11	Nurse Position	\$	22,625
141-12	Insurance Recovery		7,286

**E. Notaries**

- *County Clerk will present names at Commission meeting.  
Notary applications are due by noon on the 4<sup>th</sup> Monday of each month.*

**12. Other Business**

**13. Public Comment**

**14. Adjourn**

# MINUTES

**MARCH 25, 2024 - BE IT REMEMBERED**, That the Hartsville/Trousdale County Commission met pursuant to adjournment with the Honorable Mayor Jack McCall, Commission Chairman presiding and the following commissioners present to wit: Beverly Atwood, Tommy Belcher, Shane Burton, Alan Carman, Brian Crook, Will Dennis, Jerry Ford, Chris Gregory, T. "Bubba" Gregory, Landon Gulley, Richard Johnson, Judy Kerr, David Nollner, Lesley Overman, Mark Presley, Amber Russell, Lonnie Taylor, and Steve Whittaker.

1. **Open Court** - Deputy Dustin Cato

2. **Invocation** - Chris Gregory

3. **Pledge to the American Flag** - Judy Kerr

4. **Roll Call** - Rita Crowder, County Clerk - **18 PRESENT, 2 ABSENT**

5. **Approval of Minutes**

Motion this court approve the minutes as presented

Motion by Jerry Ford, Second by Steve Whittaker

**VOICE VOTE**

**MOTION CARRIED**

6. **Announcements**

Congratulations to Commissioner Jerry Ford and his wife, Sandy, on their 60th Wedding Anniversary.

7. **Set the Agenda**

Motion this court set this agenda

Motion by Chris Gregory, Second by Tommy Belcher

**VOICE VOTE**

**MOTION CARRIED**

8. **Citizens' Response to Agenda Items**

Dean Sprague signed in to speak.

9. **County Mayor Report** - Jack McCall

- Moving towards a solution for the curbs with the Streetscape project. Mayor McCall and Cliff Sallee have a plan to correct these.

- Ward School - still waiting on the final grant approval.

- Hope to be back in the court house next month.

- Trey Park - Commissioner T. (Bubba) Gregory will address this under committee reports.

- Phase 1 of the environmental study for the Ward School Property, the eight acres that used to be the city dump, has been approved by the EPA. They will be able to give us an idea what will be involved in the clean-up. This will also be funded by a grant.

- We have received 3 bids from engineering firms for the multi-modal project on Broadway. An engineer will be chosen fairly soon.

- Progress is being made on the Hwy 141 Bypass bridge project. Lots of dirt is being moved.

10. **Committee/Board Reports**

A. **Public Works** - March 13

B. **Buildings** - March 13 (No quorum)

C. **Finance Committee** - March 18

D. **Other Reports**

11. **Active Business**

A. **Appointments**

1) **Board of Equalization**

Jeff Gregory 2 year term, appointment beginning April 1, 2024

2) **Planning Commission**

John Kerr 4 year term, reappointment beginning April 1, 2024

3) **Judicial Commissioner**

David Brown 4 year term, reappointment beginning April 1, 2024

Motion this court approve all appointments

Motion by T. "Bubba" Gregory, Second by Landon Gulley

**VOICE VOTE**

**MOTION CARRIED**

B. **Resolutions - None**

C. **Ordinances**

**PUBLIC HEARING AND SECOND READING**

1) **Ordinance 302-2024-02** Rezoning A1 to R1 on Hwy 25W

Motion this court close this Public Hearing

Motion by Chris Gregory, Second by Landon Gulley

**VOICE VOTE**

**MOTION CARRIED**

**SECOND READING**

**Ordinance 302-2024-02** Rezoning A1 to R1 on Hwy 25W

Motion this court approve this Ord. - **2<sup>ND</sup> Reading**

Motion by Landon Gulley, Second by Tommy Belcher

**VOICE VOTE**

**MOTION CARRIED**

D. **Budget Amendments**

**FUND 101 - GENERAL SERVICES**

**ROLL CALL AMENDMENTS**

101-16FG GNRC Arts Grant 4,900

Motion this court approve this budget amendment

Motion by Landon Gulley, Second by Shane Burton

**ROLL CALL, BOOK 3, PAGE 230 - 18 YES, 0 NO, 2 ABSENT**

**MOTION CARRIED**

101-18F GS Judge Salary Adjustment 1,184

Motion this court approve this budget amendment

Motion by Jerry Ford, Second by T. "Bubba" Gregory

**ROLL CALL, BOOK 3, PAGE 230 - 18 YES, 0 NO, 2 ABSENT**

**MOTION CARRIED**

101-14G Fire - Enbridge Grant \$ 12,000

101-15G 3Star Grant - Chamber of Commerce (pass through) 50,000

101-17 Law Enforcement Training 14,400

101-19 Historical Society Grant (pass through) 8,000

111 - 04 Law Enforcement Training 2,400

Motion this court group and approve the remaining 4 General Services Budget

Amendments and the one Urban Services BA 111-04 (*those that do not require a roll call*)

Motion by Landon Gulley, Second by Chris Gregory

**VOICE VOTE**

**MOTION CARRIED**

**FUND 111 - URBAN SERVICES**

111 - 05F Residential Trash Truck 400,000

Motion this court approve this budget amendment

Motion by T. "Bubba" Gregory, Second by Judy Kerr

**ROLL CALL, BOOK 3, PAGE 230 - 18 YES, 0 NO, 2 ABSENT**

**MOTION CARRIED**

**FUND 118 - AMBULANCE SERVICES**

118 - 03 Medical Staff/PRN \$ 30,000

Motion this court approve this budget amendment

Motion by Chris Gregory, Second by Landon Gulley

**VOICE VOTE**

**MOTION CARRIED**

**FUND 131 - HIGHWAY**

131 - 01 State Aid Projects \$ 434,844

Motion this court approve this budget amendment

Motion by T. "Bubba" Gregory, Second by Mark Presley

**VOICE VOTE**

**MOTION CARRIE**

**E. Notaries**

Kearstin Forte - Legacy South, LLC

Motion this court approve this notary application

Motion by Chris Gregory, Second by Tommy Belcher

**VOICE VOTE**

**MOTION CARRIED**

**12. Other Business - None**

**13. Public Comment**

Mr. Dean Sprague, co- owner of Mudlark . He was still inquiring about permission to set up food trucks on county owned property. He said he still hadn't received any information from the mayor's office on who authorized The Ridge Coffee truck to set up on county property. He was told that we were working on a permitting system, but that was all he'd been told. He would like a list of county locations that could be used at no charge. He specified that he has nothing against the other business, but that it all should be able to use the property or it shouldn't be used by anyone.

Commissioner Chris Gregory asked Co. Attorney Bellar and Mayor McCall where we are with the permitting process. Co. Attorney Bellar stated that it was his recommendation to the mayor's office that no one be allowed to use the property. The Mayor's office chose to follow recommendation of Co. Attorney Bellar. They are still looking in to food trucks and how the county should be dealing with the situation. He has not finished working on this at this time.

**14. Adjourn**

Motion this court adjourn

Motion by Brian Crook, Second by Shane Burton

**VOICE VOTE**

**MOTION CARRIED**

# **COMMITTEE MINUTES**

# Hartsville/Trousdale Executive Committee *Regular Meeting*

## Meeting Minutes

**March 5, 2024 - 6:00 P.M. – Trousdale County Mayor's Office**

**Present:** Lonnie Taylor, T. Bubba Gregory, Landon Gulley, Amber Russell and Mark Presley

**Absent:** Jack McCall, Shane Burton, Beverly Atwood and David Thomas

1. Meeting Called to order by Lonnie Taylor, Vice Chair

### 2. **Approval of Minutes**

Motion made by T. Bubba Gregory to approve February 6, 2024, minutes and seconded by Presley.  
All in favor. **MOTION CARRIED**

### 3. **Reports from Committees:**

A. **Audit** - *Atwood Absent*

B. **Building – Taylor** – No meeting scheduled but would like to try to get one scheduled. Would like for Landon to sit in on that once it is scheduled.

C. **Codes and Zoning** – *Thomas Absent*

D. **Emergency Services - Russell** – No meeting

E. **Finance – Gulley** – Met February 20th. Three school items that were ran through. Had a resolution from the comptrollers regarding ARPA funds that would be put in their own line item (171). Don't think that there is actually that amount there as some items have been allocated out of that line. Some items may not have come out at the time. Have had a strong look at overtime. We are keeping track of sheriff's and EMS. The other thing was the street scape project and the final payment of \$25,000 and believe we should get back around \$55,000.00.

F. **Law Enforcement** – *Burton Absent*

G. **Personnel - Presley** – No meeting.

H. **Public Works - T. Gregory** – Met February 21<sup>st</sup>. Discussed Park project have come up with date for pre-construction meeting March the 12<sup>th</sup>. Have found a concrete contractor that can save some monies just awaiting approval from TDAC on the contractor. Looking like fall will be the completion time. Talked about the pool and 2 hour parties only. Fees probably remain the same. Next meeting plan on having an open and close date set. Next meeting March 13<sup>th</sup>. Also discussed needs of a new trash truck that may can come from Urban services. Landon did request it to come from Urban Services as that is were that truck will be used for door to door pick up. We did ask Mr. Sallee to look at some rental or lease truck and he is able to get about 10 years out of that truck. Uses older trucks to rehab and hopes to get a new one so he can get the other up and running better. Try to get this on the current budget and not put it in next year as it may cost more. Also, some other options to add more services in example Bridal Path.

### 4. **Other Discussion:**

A. Performance evaluation review for employees to fill out regarding the wage study (just one is compliant.) Given out to all to go with the wage study but there is a form. Just need to be executed by department heads.

- B. Court House awaiting on a compressor part that was wired incorrectly and burnt the new one up. Everything else appears to be good.

American Legion is meeting in the back of the Courthouse in Room 8. Coming from Ward School.

Still have not replaced the windows that will still be a great expense. Would be great to see if there is a grant to apply for with it be historical. Would be great to have Grant Writer move in to help with those pieces.

**5. Public Comment** - None Presented

**6. Adjourn**

Motion made by Gulley and 2nd by T. Bubba Gregory. All in favor.

**MOTION CARRIED**

## PUBLIC WORKS COMMITTEE MINUTES

**Meeting Date:** March 13, 2024, 6 p.m., Community Center

**Present:** Bubba Gregory, Chris Gregory, Alan Carman, Lesley Overman, Landon Gulley, Mark Presley, Lonnie Taylor, County Mayor Jack McCall, Public Works Director Cliff Sallee

**Others Present:** Amy Thomas, Kerri Garner, Jerod Mitchell, Crystal Justice

Chairman Bubba Gregory called the meeting to order.

Minutes of the February 21, 2024 meeting were reviewed. Motion to approve with amendment by Gulley, second by Carman. Motion approved.

Discussion held on park projects. Sallee said pre-construction meeting was held March 11 and presented timeline for work to committee. Completion planned by July 13, 2024. Sallee said conduit cables for camera/internet upgrades in park will be buried while ground is dug up. Cables will be placed in pipe to ease future access if needed. Gulley noted timeline says invoice on July 3, wants to wait until after project is done because of courthouse problems.

Motion by Gulley to delay payment of invoice until project is completed, second by C. Gregory. Motion approved.

Gulley asked about plans for using old fence posts and bricks with names. Sallee said they are in storage and new playground will have metal fencing. C. Gregory asked about soliciting ideas from public via social media. Sallee said he would like to see something in brick, saying walkway would go around new play area. Committee discussed a stone plaque bearing the names originally on wood posts and bricks. Gulley asked if we have list of all names, Sallee said previous posts lost were replaced. People have said if posts not used, they want them back. Mayor Jack McCall said only one person has asked about their use, said he told them would be some kind of memorial wall. Committee noted plaque would be one-time cost with less upkeep. Mayor noted that plaque was designed for park rules and a similar type might be good. Carman asked about bricks, mayor mentioned possibility of crosswalk either downtown or in park containing those. Gulley asked about putting brick perimeter around park sidewalk, mayor said if that is choice, bear in mind cost and permanence. Overman asked about revisiting this discussion at April meeting.

Discussion turned to 2024 pool season. Garner said rental agreement for pool parties has been updated and PW has 11 lifeguards as of meeting date. Jimmy Floyd Center and Gallatin Civic Center both have options for training - \$240 at JF and \$225 at GCC. Training is 21 hours, including seven online. Garner said GCC offers \$10 repeat course if lifeguards fails initial certification. Dates TBD, nothing until after spring break. Sallee said PW has started this process early enough that we should be in good shape, still needs two assistant managers. Garner said there may be option for one-day certification training at Hartsville pool at later date.

Gulley asked about lifeguard pay, \$11 per hour according to Sallee. Overman asked about any issue paying for lifeguards to certify if they are not official employees yet. Carman said he believed they would be contract employees, so no labor issues.

Motion by Gulley to pay lifeguards \$240 at end of pool season to cover certification training time, also to pay \$240 to returning certified lifeguards, second by Presley. Motion approved with Overman abstaining for cause (her son is applying to be lifeguard).

Discussion held on pool opening/closing. B. Gregory said last day of school is May 17, first day back in school is Aug 2. Overman asked about staying open weekends in August, Sallee noted cost of chemicals makes it not worth it. Sallee said PW would ask lifeguard applicants about possibly staying open weekends and/or select evenings after school starts, will report to committee. Gulley asked about pass discount on opening day, C. Gregory asked if could be extended to opening weekend.

Motion by C. Gregory to open pool May 18, leave closing date TBD and offer pass discount on May 18-19, second by Presley. Motion approved.

Discussion turned to BlueCross BlueShield park grant, with presentation from Crystal Justice. She has reviewed current park layout and park master plan, gave her contact info to committee members for any questions. C. Gregory asked how she felt about committee plan for upgrading tennis/volleyball/basketball courts. Justice mentioned past projects BCBS has sponsored and feels this would be along those lines. Sallee noted that basketball courts are in good shape and would be limited to lighting as part of grant application. Tennis court will need to be completely redone if grant approved. Gulley asked about volleyball courts, Sallee noted county purchase under Mayor Carroll Carman of land between tennis courts and restroom, so there is room for volleyball and pickleball could stay on tennis court. Multi-use field from master plan also mentioned in big open area to right of stage. Sallee also noted previous discussions on kayak dock into Goose Creek in corner of park, Gulley noted would need Army Corps of Engineers permission. Presley noted that amphitheater is in rough shape, C. Gregory mentioned Rotary Club is looking for projects and that might be possibility. Overman asked if there is any money limit on this application. Justice will research the most they've done and report back to committee. Gulley suggested taking right side of park master plan (tennis, basketball, volleyball, multi-use courts & kayak dock, lighting walking trail) and making one large submission.

Next meeting scheduled for Thursday, April 4 at 6 p.m. at Community Center.

Motion to adjourn by Taylor, second by Gulley. Motion approved.

*Minutes presented by Chris Gregory.*

# HARTSVILLE/TROUSDALE COUNTY METROPOLITAN GOVERNMENT

## BUDGET & FINANCE COMMITTEE

MARCH 18, 2024 | 6:00 PM | TC COMMUNITY CENTER

### MINUTES

Members Present: 6/8

Landon Gulley, Chair

Beverly Atwood

Jerry Ford

Bubba Gregory, Vice Chair

Tommy Belcher

Lesley Overman

*Members Absent: Grant Cothron, Will Dennis, Amy Thomas*

The meeting was called to order at 6:00pm by Chairman Gulley. A quorum was determined with six members present.

Review Minutes from the February 20<sup>th</sup> meeting.

Overman made a motion to accept minutes as presented; seconded by Atwood.

**MINUTES ACCEPTED**

Chairman Gulley noted two changes were made to the agenda:

- Addition of budget amendment 111-05F Residential Trash Truck for \$400,000
- Amend the amount for budget amendment 118-03 to \$30,000 per the minutes from February 20

### **Financial Statements**

Committee reviewed the following:

- Trustee Cash Balance Statement – February 2024
- Financial Summaries – February 2024 *66.7% of budget*

Committee saw no other concerns.

Motion by Atwood to accept financial statements as presented; seconded by Ford.

**STATEMENTS ACCEPTED**

### **Budget Amendments**

101-14G	Fire Dept – Enbridge Grant	\$	12,000
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Fire Department has received a grant from Enbridge. Appropriating funding to turnout gear for the department.

101-15G	ThreeStar Grant - Chamber of Commerce	\$	50,000
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Chamber of Commerce through the Hartsville/Trousdale County was awarded a ThreeStar Grant from the TN Department of Economic & Community Development (TECD) This grant will be a pass through for the County and used by the Chamber for community enhancement.

101-16FG	GNRC Arts Grant	\$	4,900
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Grant awarded from GNRC through the TN Arts Commission. This is a 50/50 matching grant that will be used to contribute to community art events such as the Downtown Sound to procure performers.

101-17	Law Enforcement Training	\$	14,400
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Annual Law Enforcement Training stipend for qualified members of the Sheriff Department.

101-18F	General Sessions Judge Salary Adjustment	\$	1,184
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General Sessions judge salary was originally set at a 4% cost of living adjustment. Per a memo from the Administrative Office of the Courts on February 6, this was revised to a 5% adjustment. Appropriating the difference for this line item and coordinating benefits.

101-19G	Historical Society Grant	\$	8,000
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Grant awarded to the Historical Society from the Tennessee State Museum for Capital Maintenance and Improvements. Society will be using the funding towards the train depot at 240 Broadway

Motion by Gregory to recommend **BA 101-14G, 15G, 16FG, 17, 18F, 19G** to the full commission; seconded by Ford. **MOTION CARRIED**

111-04	Law Enforcement Training	\$	2,400
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Annual Law Enforcement Training stipend for qualified members of the Sheriff Department.

Motion by Gregory to recommend BA 111-04 to the full commission; seconded by Ford. **MOTION CARRIED**

111-05F	Residential Trash Truck	\$	400,000
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Purchase of a door-to-door trash truck for residential services in the Urban Service district. Quote listed at \$397,850. Additional \$2,150 for incidentals in the purchasing process. This was approved by the Public Works Committee at their March 13, 2024 meeting. The current truck has had over 11 years of service. Lease options were viewed at the Public Works meeting, but determined to be at high interest rates and service was not included. Members of the Urban Service Council was present at this meeting and were in agreement of the purchase out of the Urban Service fund balance.

Motion by Atwood to recommend BA 111-05F to the full commission; seconded by Gregory. **MOTION CARRIED**

118-03	PRN Medical Staff	\$	30,000
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Moving funding from Full Time medical staff to Part time to properly account for the usage of PRN staffing. The thought is to use PRN staffing to alleviate overtime in the department.

Motion by Gregory to recommend BA 118-03 to the full commission; seconded by Atwood. **MOTION CARRIED**

131-01	State Aid Projects: Bass Road & New Halltown	\$	438,844
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Highway department is appropriating funding for state aid projects for the areas of Bass Road and New Halltown Road.

Motion by Ford to recommend BA 131-01 to the full commission; seconded by Belcher. **MOTION CARRIED**

**Discussion**

- **FY25 Budget – Fund 141 School Local Revenues** – Each March, the Finance Committee is responsible to set the local revenues for the General Purpose Schools Budget. The following was presented to the Committee for consideration:

Line Item	Description		Proposed Amount
141-40110	Current Property Tax	\$	1,550,475
141-40115	Discount on Property Tax		(20,150)
141-40120	Trustee Collections – Prior Year		40,000
141-40130	Circuit Clerk/Clerk & Master Collections – Prior Year		25,000

141-40140	Interest and Penalty	6,000
141-40161	Payments in Lieu of Taxes – TVA	200,000
141-40210	Local Option Sales Tax	980,000
141-40270	Business Tax	25,000
141-40275	Mixed Drink Tax	5,000
<b>Total Local Taxes \$</b>		<b>2,811,325</b>

Motion by Atwood to set the Local Tax Revenues for Fund 141 as stated; seconded by Gregory.  
**MOTION CARRIED**

**Public Comment** – *none presented.*

**Adjourn**

*Motion by Atwood; second by Gregory  
Meeting adjourned at 6:39pm*

# APPOINTMENTS

APRIL 2024

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## BOARD OF ZONING APPEALS

**Mark Presley** 4 year term, Reappointment beginning May 1, 2024.

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## PLANNING COMMISSION

**Katie Dillon** 4 year term, Appointment beginning May 1, 2024

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## BOARD OF EQUALIZATION

**Jimmy Crabtree** assuming term vacated by Mark Abbotoy. Term to end October 31, 2024

Motion: \_\_\_\_\_

Motion by: \_\_\_\_\_

VOICE VOTE

Second motion: \_\_\_\_\_

Absent \_\_\_\_\_



# **RESOLUTIONS**



HARTSVILLE/TROUSDALE COUNTY METROPOLITAN GOVERNMENT  
**RESOLUTION # 2024-05-802**

**RESOLUTION DECLARING CERTAIN LAW ENFORCEMENT EQUIPMENT AS SURPLUS ITEMS**

**WHEREAS**, the Hartsville/Trousdale County Metropolitan Government has law enforcement equipment which is no longer needed in the Sheriff Department; and

**WHEREAS**, this equipment must be declared as surplus property before it can be disposed of or sold.

**NOW, THEREFORE, BE IT RESOLVED**, by the Hartsville/Trousdale County Commission meeting in regular session, that the following law enforcement equipment is hereby declared surplus:

***See Attachment 1: Surplus Item Listing***

**BE IT FURTHER RESOLVED** that the proceeds from the sale of the equipment listed be added to Fund 122 - Trousdale County Sheriff Department Drug Fund.

*Requested by Hartsville/Trousdale County Sheriff*

Motion to approve: \_\_\_\_\_

**Electronic Voting**

Second motion: \_\_\_\_\_

YES \_\_\_\_\_ NO \_\_\_\_\_ ABSENT \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
**Jack McCall**  
Commission Chair

\_\_\_\_\_  
**Rita Crowder**  
County Clerk

## RESOLUTION 2024-05-802 – SURPLUS ITEM LISTING

Department	Make / Model	VIN Number/ Serial Number	Method of Disposal
Sheriff	Bridge Boat	SY04043	Auction
Sheriff	Container – Storage		Auction
Sheriff	Container – Storage		Auction
Sheriff	Container – Storage		Auction
Sheriff	Container – Storage		Auction
Sheriff	Container – Storage		Auction
Sheriff	Container – Storage		Auction
Sheriff	Generator	FZA01162	Auction
Sheriff	Generator	FZA03331	Auction
Sheriff	Generator	FZA09908	Auction
Sheriff	Generator	FZA13677	Auction
Sheriff	Generator	FZA4111	Auction
Sheriff	Generator	RZ45068	Auction
Sheriff	Generator	FZ36210	Auction
Sheriff	Generator	FZ40251	Auction
Sheriff	Generator	FZ35382	Auction
Sheriff	Generator	FZ15214	Auction
Sheriff	Generator	FZ38020	Auction
Sheriff	Generator	FZA09920	Auction
Sheriff	Generator	FZA12137	Auction
Sheriff	Generator	FZA27165	Auction
Sheriff	Generator	KZ15214	Auction
Sheriff	Generator – Diesel, Trailer Mounted	RFZ00256	Auction
Sheriff	Generator – Trailer Mounted	RZJ00256	Auction
Sheriff	Generator – Trailer Mounted	RZB03233	Auction
Sheriff	Mine Resistant Vehicle	GMB408640E-CZ	Auction
Sheriff	Mower – Riding	RM465	Auction
Sheriff	Power Plant – Electric on Trailer	FZ63965	Auction
Sheriff	Power Plant – Electric on trailer	FZ63965	Auction
Sheriff	Power Plant – Trailer Mounted	RZ41962	Auction
Sheriff	Pump Unit – Centrifuge	AJ428 / AJ-467	Auction
Sheriff	Trailer – Chassis	041450	Auction
Sheriff	Trailer – Utility	C21T	Auction
Sheriff	Trailer – Utility	C8T	Auction
Sheriff	Trailer – Utility	C25T	Auction
Sheriff	Trailer – Utility	C24T	Auction
Sheriff	Trailer – Utility	C26T	Auction
Sheriff	Trailer – Utility	C23T	Auction
Sheriff	Trailer – Utility		Auction
Sheriff	Trailer – Utility	TP-50PS1	Auction
Sheriff	Trailer – Utility, Canvas Top	HHC 131	Auction
Sheriff	Trailer – Utility, Canvas Top	HHC 111	Auction
Sheriff	Vehicle – Humvee	158573	Auction
Sheriff	Vehicle – Humvee	051139	Auction
Sheriff	Vehicle – Humvee	026769	Auction
Sheriff	Vehicle – Humvee	050391	Auction
Sheriff	Vehicle – John Deere Gator	CH3009D212059	Auction
Sheriff	Vehicle – John Deere Gator	CH3009D234283	Auction
Sheriff	Weedeater	02675	Auction

**RESOLUTION #2024-06-803**

**A RESOLUTION TO ADD PRIVATE DRIVES TO THE OFFICIAL ROAD NAME LIST FOR EMERGENCY SERVICES IDENTIFICATION**

**WHEREAS**, the Trousdale County Emergency Communications Board has the responsibility of assigning road names to county roads and private drives to better serve the public in emergency situations; and

**WHEREAS**, at its last quarterly meeting on April 9, 2024, the Board approved the naming or renaming of the below private drives.

**NOW, THEREFORE, BE IT RESOLVED** by the Hartsville/Trousdale County Commission meeting in regular session that the following private drive is named for the purpose of providing an accurate address location in the event of an emergency and in no way indicates that this is a county-maintained road:

**HILL ROCK LANE**

*– located off of Gravel Hill Road, 1.755 miles north of Hawkins Branch Road*

**BE IT FURTHER RESOLVED** that approval of this resolution shall in no way affect the ownership, control, access, or maintenance of the private drive or mail delivery.

Motion to approve: \_\_\_\_\_

**Voice Vote**

Second motion: \_\_\_\_\_

Absent \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
**Jack McCall**  
Commission Chair

\_\_\_\_\_  
**Rita Crowder**  
County Clerk

### HILL ROCK LANE

– located off of Gravel Hill Road, 1.755 miles north of Hawkins Branch Road



# **ORDINANCES**

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT  
**ORDINANCE #303-2024-03**

**AN ORDINANCE TO SET A FEE FOR BLASTING EVENTS**

**WHEREAS**, the land use controls of Hartsville/Trousdale County, Tennessee have been adopted for the purpose of promoting the public health, safety, morals, convenience, order, prosperity, and general welfare of the community; and

**WHEREAS**, as referenced in the Hartsville Zoning Ordinance Article VII.D Fee, "The Hartsville/Trousdale County Commission shall establish a schedule of fees and collection procedure...The schedule of fees shall be posted in the Office of the Building Inspector. Only the Commission may alter or amend the fee schedule";

**WHEREAS**, the Hartsville/Trousdale County Regional Planning Commission has duly reviewed and recommended this request to the County Commission at their February 12, 2024 regular meeting ; and

**WHEREAS**, the County Commission has reviewed such recommendation and has conducted a public hearing prior to the second reading.

**NOW, THEREFORE, BE IT ORDAINED BY THE HARTSVILLE/TROUSDALE COUNTY COMMISSION** that a fee of \$100 (One Hundred Dollars) is set for blasting activity in the County.

**BE IT ENACTED** that this ordinance shall be adopted and effective on June 1, 2024, the public welfare requiring it.

*As recommended by Planning Commission February 12, 2024  
As recommended by the Codes & Zoning Committee January 5, 2024  
Public Hearing to be held on May 27, 2024 if passed at 1<sup>st</sup> reading*

First Reading:	<u>April 22, 2024</u>	1M _____ 2m _____	<b>Voice Vote</b>	Absent _____
Second Reading:	<u>May 27, 2024</u>	1M _____ 2m _____	<b>Voice Vote</b>	Absent _____

**Approved:**

**Attest:**

\_\_\_\_\_  
*Commission Chairman*

\_\_\_\_\_  
*County Clerk*



<b>Blasting Permit Fee</b> \$ _____
--

## BLASTING PERMIT

**While the State of Tennessee regulates all construction blasting, Hartsville/Trousdale County Planning Department also requires a permit which serves to notify of blasting taking place within the County.**

**If you have questions about construction blasting, please contact the State Fire Marshall's office at (615) 741-2241.**

Application Date \_\_\_\_\_ Check one:  **New work**  **Renewal**  
 Expiration Date \_\_\_\_\_ (Renewal required after 1 year)

Project Name \_\_\_\_\_

Project Location \_\_\_\_\_

Anticipated Start Date \_\_\_\_\_ Minimum 5 days after notification date

Anticipated Completion Date \_\_\_\_\_

Actual Completion Date \_\_\_\_\_ County to be notified when blasting operations cease

Reason for Blasting \_\_\_\_\_

Will explosives be stored on site?  YES \*  NO

*If the answer is YES, you must notify the Trousdale County Fire Department.*

*Contact Chief Mark Beeler at [firedept@trousdalecountyttn.gov](mailto:firedept@trousdalecountyttn.gov)*

Name of Blasting Contractor \_\_\_\_\_

Address \_\_\_\_\_

24-hour Contact and Phone \_\_\_\_\_

Email Address \_\_\_\_\_

**Checklist (Attach Copies)**

- Blaster's Certificate of Insurance
- Federal License of Purchase
- TN Explosive Users Registration Certification
- Handler's Card

*The undersigned applicant hereby agrees to comply with all applicable requirements as prescribed by TCA, the Standard Fire Prevention Code, and the National Fire Code as adopted by the State of Tennessee and Hartsville/Trousdale County. In the event of handler changes, the undersigned is to notify the HTC Planning office within 48 hours of the change. This document in no way releases the holder from any liability nor authorizes any practices that are unsafe, malicious, or that violate any law or ordinance, either federal, state, or local. A copy of this document must be kept on the job site during blasting and/or related operations. Hartsville/Trousdale County reserves the right to stop blasting operations on this project if the safety of the general public and/or city facilities are endangered until the situation is mutually resolved.*

**Initial the following statements after reading:**

\_\_\_\_\_ **I UNDERSTAND THAT NO BLASTING IS ALLOWED WITHIN 50 FEET OF STREAMS OR WETLANDS.**

\_\_\_\_\_ **I UNDERSTAND THAT NO BLASTING IS ALLOWED WITHIN 50 FEET OF POLYETHLENE NATURAL GAS LINES.**

\_\_\_\_\_ **I UNDERSTAND THAT NO BLASTING IS ALLOWED WITHIN 100 FEET OF STEEL NATURAL GAS LINES.**

\_\_\_\_\_  
Signature of Responsible Party (Contractor/Blaster)

\_\_\_\_\_  
Print Name & Title

For office use only

Authorized by: \_\_\_\_\_

Copies to: Gas Dept. Police Dept. Fire Dept. Water and Sewer Dept. EMS Project File

# Hartsville/Trousdale County Planning Commission Regular Meeting Meeting Minutes

February 12, 2024 - 7:00 P.M. – Trousdale County Community Center

**Present:** Heather Bay, Amanda Carman, Katie Dillon, Arthur Harper, John Kerr, Rosalie Myhan, David Nollner, David Thomas, Cal Welch

**Absent:** Mitch Gregory

**Others Present:** Mike Carey, Jim Carman, Ron Moreland

## Roll Call

- Chairman Kerr called the meeting to order at 7:00 P.M. and asked Amanda Carman to conduct a roll call.

## Approval of Minutes

- Chairman Kerr asked for a review of the January 8th, 2024 meeting minutes. Cal Welch made a motion to approve minutes. Seconded by David Thomas. None opposed **MOTION CARRIED**

**Changes to the Agenda – None**

**Public Hearing – None**

**Old Business – None**

## NEW BUSINESS

- REZONE REQUEST BY BARBARA WILLIAMS FROM A1 TO R1 AT 1880 HWY 25W (Map 29 Parcel 11.02) of 3.2 ACRES TO SUBDIVIDE IN THE 6<sup>TH</sup> CIVIL DISTRICT**  
Mike Carey spoke on behalf of his niece Barbara Williams. Ms. Williams would like to divide the property into 3 lots if it surveys correctly. David Thomas made a motion send the request to the County Commission with a favorable recommendation. Seconded by Heather Bay. None opposed. **MOTION CARRIED**
- PLAT AMMENDMENT REQUEST BY TERRY AND DEANNA COX FOR A LOT RATIO VARIANCE ON 2160 AND 2199 HWY 141N (Map 14 Parcel 17.02 & 17.05) TO ADJUST LOT LINES IN THE 7<sup>TH</sup> CIVIL DISTRICT**  
Jim Carman spoke on behalf of Terry and Deanna Cox. Mr. Carman stated the Cox's inherited two tracts of land and asked Carman Surveying to survey the lots. The Cox's would like to adjust the line for the property that will not meet the 5-1 rule. They have asked the Planning Commission to grant a variance to adjust the line. David Thomas made a motion to grant the width to depth ratio variance. Seconded by David Nollner. None opposed. **MOTION CARRIED**

## DISCUSSION

- BLASTING NOTIFICATION**  
Chairman John Kerr discussed the importance of needing the Blasting Notification Permit for Trousdale County. David Thomas reported to the Planning Commission that he spoke with the County Attorney, Branden Bellar, and asked for his opinion on whether the Planning Commission has the authority to be able to do a permit as long as a fee was not attached. Mr. Bellar's reply was under his conclusion there is no prohibition against it therefore the Planning Commission does have that authority as long as there is no fee associated. Mr. Thomas presented to the Planning Commission a Blasting Permit form created by Codes and Zoning that does not have a fee associated. Codes and Zoning voted to send this form to the full County Commission and the Planning Commission as it sits. After voting, it was requested by Codes and Zoning that the Planning Commission add an extra statement be added to the bottom of the form. The sentence requested is "In the event of any operator changes on this project, please notify the Planning Office within 48 hours of the change." Jessica Hill with GNRC looked into what the State Fire Marshal requires and found that it was very minimum. Ms. Hill stated that there are no requirements that the State Fire Marshal set for the blaster to notify local government or the public. GNRC stated that the State Fire Marshal was not clear on how the blaster should notify the public. Ms. Hill was told to contact the Department of Consumer Affairs and has received no response. Cal Welch made a motion to approve the Blasting Permit form adding the verbiage from the Codes and Zoning Committee. Seconded by Amanda Carman. **MOTION CARRIED**

**BLASTING NOTIFICATION – CON'T**

Cal Welch made a second motion to request that the County Commission adds a fee of \$100 for the Blasting Permit to offset the administrative costs associated with the permit. Seconded by Katie Dillon.

**MOTION CARRIED**

- **PLANNING TRAINING: THE ROLE OF THE PLANNING COMMISSIONER**

Ms. Hill with GNRC presented a PowerPoint handout to the Planning Commissioners that discusses the Role of the Planning Commissioner.

**Report from Building Office**

**Closing Remarks from the Chair**

**Adjourn**

- Heather Bay made a motion to adjourn, Seconded by Katie Dillon. None opposed.

**MOTION CARRIED**

**Requirements for Blasters:**

The State Fire Marshal's office has established specific requirements for companies seeking to conduct blasting activities. These requirements can be accessed on the Fire Marshal's website at <https://www.tn.gov/commerce/fire/permit/licensing/blasting/blasters.html>. Companies interested in becoming licensed blasters can apply through this link: <https://www.tn.gov/commerce/fire/permit/licensing/blasting/blasters/initial/>

**Suggestions for Blasters in Regard to Public Notice:**

Upon receiving registration from the Department of Commerce and Insurance, blasting companies have the discretion to conduct blasts with or without public notification. While companies have the option to provide advanced notices to the public about planned blasts, this practice is voluntary and typically coordinated with local zoning and planning committees. Companies may schedule one or multiple blasts and decide on the frequency of public notifications. To submit a blasting notice, companies can visit <https://www.tn.gov/commerce/fire/permit/blasting-notice.html>. Concerned individuals can contact the State Fire Marshal's office by submitting a blasting complaint here <https://www.tn.gov/commerce/fire/permit/licensing/blasting/consumers/complaint.html>.

(Attempted to find information regarding how a company should go about notifying the public, but was told to call a number that wasn't in service. I emailed the Division of Consumer Affairs, but they never responded.)

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

**ORDINANCE #304-2024-04**

**AN ORDINANCE TO AMEND ARTICLE V, SECTION 5.020 OF THE ZONING RESOLUTION OF HARTSVILLE, TENNESSEE AND THE ZONING ORDINANCE OF TROUSDALE COUNTY, TENNESSEE, BY REZONING TAX MAP 017 PARCEL 026.04 FROM C1/A1 TO C1**

**WHEREAS**, the land use controls of Hartsville/Trousdale County, Tennessee have been adopted for the purpose of promoting the public health, safety, morals, convenience, order, prosperity, and general welfare of the community; and

**WHEREAS**, the location and boundaries of the zoning districts established by this resolution and ordinance, are bounded, and defined as shown on the official zoning map, entitled Zoning Map of Trousdale County, Tennessee, and any amendment thereto; and

**WHEREAS**, the Hartsville/Trousdale County Regional Planning Commission has duly reviewed and recommended these requests to the County Commission; and

**WHEREAS**, the County Commission has reviewed such recommendation and has conducted a public hearing prior to the second reading.

**NOW, THEREFORE, BE IT ORDAINED BY THE HARTSVILLE/TROUSDALE COUNTY COMMISSION:**

That the Zoning Map of Hartsville/Trousdale County, Tennessee be amended by the rezoning of parcel from a combination of C1 Commercial and A1 Agricultural to solely C-1 Commercial identified as follows:

Trousdale County Tax Map 017, Parcel 026.04;

This being a total of 3.14 acres located at 6460 Hwy 231 North, Hartsville, TN; and

**BE IT ENACTED** that this ordinance shall take effect from and after its adoption, the public welfare requiring it.

*This Rezoning request has a **favorable** recommendation by Planning Commission April 8, 2024 Public Hearing to be held on May 27, 2024 if passed at 1<sup>st</sup> reading*

Motion: \_\_\_\_\_

		1M _____	<b>Voice Vote</b>	
First Reading:	<b>April 22, 2024</b>	2m _____		Absent _____

Motion: \_\_\_\_\_

		1M _____	<b>Voice Vote</b>	
Second Reading:	<b>May 27, 2024</b>	2m _____		Absent _____

**Approved:**

**Attest:**

\_\_\_\_\_  
*Commission Chairman*

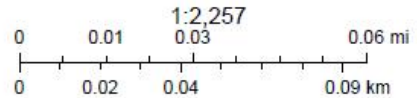
\_\_\_\_\_  
*County Clerk*

Trousdale County - Parcel: 017 026.01



Date: March 28, 2024

County: Trousdale  
Owner: BURTON TERRY ETUX  
Address: HWY 231 N 6460  
Parcel Number: 017 026.01  
Deeded Acreage: 0  
Calculated Acreage: 0  
Date of TDOT Imagery: 2021  
Date of Vexcel Imagery: 2023



Esri Community Maps Contributors, Tennessee STS GIS, © OpenStreetMap, Microsoft, Esri, TomTom, Garmin, SafeGraph, GeoTechnologies, Inc, METI/ NASA, USGS, EPA, NPS, US Census Bureau, USDA, USFWS, State of Tennessee, Comptroller of the Treasury

The property lines are compiled from information maintained by your local county Assessor's office but are not conclusive evidence of property ownership in any court of law.

HARTSVILLE/TROUSDALE COUNTY  
**PLANNING OFFICE | CODES, ZONING, AND BUILDING**

328 Broadway, Room 1 | Hartsville, TN 37074  
office (615) 374-1125 | cell (615) 374-5066  
planning@trousdalecountytn.gov

MP # 2446  
328.24  
C1

**ZONING CHANGE**

**PARCEL INFORMATION**

Current Zoning A1 & C1 Requested Zoning C1 Reason COMMERCIAL BUSINESS  
Property Owner Terry & Renee Burton Phone \_\_\_\_\_  
Property Address Highway 231 North, Bethpage TN \_\_\_\_\_  
Lot Size 3.14 Acres Road Frontage 866/US Hwy ft. Easements \_\_\_\_\_ ft  
Tax Map Number 017 Group \_\_\_\_\_ Parcel 26.04 Record/Deed Book 170/558  
Subdivision Name N/A Phase \_\_\_\_\_ Lot # \_\_\_\_\_  
Water Source City Water Sewer or Septic Septic

**APPLICANT INFORMATION**

Applicant Name Willis E. & Betty Jean Shaw Phone \_\_\_\_\_  
Mailing Address \_\_\_\_\_ TN 37075  
Email: g

**IMPACT INFORMATION**

Zoning of Surrounding Properties A-1, C-1  
Names of Surrounding Property Owners TERRY & RENEE BURTON, TIMOTHY BARR, TRECIAL PEDIGO, DEBRA CLARIDY  
Affected Roads Highway 231 North and Bass Road  
Schools Affected \_\_\_\_\_  
Public Utilities CS/BP WATER / TRI COUNTY ELECTRIC

**ACTION TAKEN**

Reviewed by Planning Commission \_\_\_\_\_ Action \_\_\_\_\_  
Reviewed by BZA \_\_\_\_\_ Action \_\_\_\_\_  
Zoning Ordinance at County Commission  
1<sup>st</sup> Reading \_\_\_\_\_ Action \_\_\_\_\_  
Public Hearing \_\_\_\_\_ Action \_\_\_\_\_  
2<sup>nd</sup> Reading \_\_\_\_\_ Action \_\_\_\_\_  
Passed \_\_\_\_\_ Failed, state reason \_\_\_\_\_

Betty Jean Shaw  
Applicant Signature

3/28/24  
Date Submitted



HARTSVILLE/TROUSDALE COUNTY  
**PLANNING COMMISSION**

328 BROADWAY, RM 1 | HARTSVILLE, TN 37074

JOHN KERR, CHAIRMAN

Heather Bay

David Nollner

David Thomas

Arthur Harper

Kaitlin Dillon

Cal Welch

Mitch Gregory

Amanda Carman

**STATEMENT OF RECOMMENDATION**

At its regular monthly meeting held on April 8, 2024, the Planning Commission of Hartsville/Trousdale County reviewed the following Zoning Change Application.

**PARCEL INFORMATION**

Current Zoning	<u>A1/C1</u>	Requested Zoning	<u>C1</u>
Tax Map Number	<u>017</u>	Group	<u>Parcel</u>
			<u>26.04</u>
Reason	<u>Unified zoning for parcel to have a commercial business</u>		
Property Owner	<u>Terry and Renee Burton</u>		
Property Address	<u>Hwy 231 N Bethpage TN</u>		

After reviewing the required information and consulting the Hartsville/Trousdale County Zoning Resolution and Ordinances, the Planning Commission states the following the Zoning Application:

The HTC Planning Commission has voted to  RECOMMENDED  NOT RECOMMENDED based on the following information:

Based on surrounding zoning of properties in the area, the unified zoning of the property to C1 would support having a commercial business with access to Hwy 231 N.

*This statement is to be submitted to the Hartsville/Trousdale County Commission before the First Reading of the requested Zoning Ordinance.*

Chairman

# **BUDGET AMENDMENTS**

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

**101-20F SHERIFF OT & SS**

**| BUDGET AMENDMENT**

**2024-101-20F**

Request is hereby made to amend **Fund 101 General Services** budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
101-39000	Fund Balance	\$ 29,518	
101-54110-187	Sheriff: Overtime		\$ 26,000
101-54110-201	Sheriff: Social Security		1,612
101-54110-204	Sheriff: State Retirement		1,529
101-54110-212	Sheriff: Medicare		377
101-39000	Fund Balance	\$ 36,330	
101-54210-187	Jail: Overtime		\$ 32,000
101-54210-201	Jail: Social Security		1,984
101-54210-204	Jail: State Retirement		1,882
101-54210-212	Jail: Medicare		464
101-54150-425	Drug Enforcement: Gasoline	\$ 225	
101-54150-201	Drug Enforcement: Social Security		100
101-54150-204	Drug Enforcement: State Retirement		100
101-54150-212	Drug Enforcement: Medicare		25
<b>TOTAL</b>		<b>\$ 66,073</b>	<b>\$ 66,073</b>

**Purpose:** *Overtime for the Sheriff and other departments has increased due to holidays now counted as time worked (creates more overtime hours) and being short staffed within the departments.  
Drug Enforcement - moving funds within budget for benefits associated with salary supplements*

**Budget Amendment Total** **\$ 66,073**      **\$ 66,073**

As recommended by the Budget & Finance Committee \_\_\_\_\_

Motion to approve: \_\_\_\_\_

**Roll Call Vote**

Second: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Absent \_\_\_\_\_

**Budget Amendment 2024-101-20F approved by Commission on** \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
JACK MCCALL  
COMMISSION CHAIRMAN

\_\_\_\_\_  
RITA CROWDER  
COUNTY CLERK

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

101-21 Senior Center Ads

| BUDGET AMENDMENT

2024-101-21

Request is hereby made to amend Fund 101 General Services budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
101-56100-103	Adult Activities: Assistant	\$ 650	
101-56100-302	Adult Activities: Advertising		\$ 500
101-56100-322	Adult Activities: Evaluation		150
<b>TOTAL</b>		<u>\$ 650</u>	<u>\$ 650</u>

**Purpose:** Senior Center has advertised for its open position of Activities Coordinator. Moving funds within budget to fund those line items

<b>Budget Amendment Total</b>	<u><u>\$ 650</u></u>	<u><u>\$ 650</u></u>
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As recommended by the Budget & Finance Committee \_\_\_\_\_

Motion to approve: \_\_\_\_\_

Second: \_\_\_\_\_ **Voice Vote** *Absent* \_\_\_\_\_

**Budget Amendment** 2024-101-21 **approved by Commission on** \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
JACK MCCALL  
COMMISSION CHAIRMAN

\_\_\_\_\_  
RITA CROWDER  
COUNTY CLERK

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

**101-22 INS RECOVERY**

**| BUDGET AMENDMENT**

**2024-101-22**

Request is hereby made to amend **Fund 101 General Services** budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
101-49700	Insurance Recovery	\$ 8,725.42	
101-54110-338	Sheriff: Vehicle Maintenance & Repairs		\$ 8,725.42
<b>TOTAL</b>		<b>\$ 8,725.42</b>	<b>\$ 8,725.42</b>

**Purpose:** Insurance Recovery from March 31 event involving patrol vehicle.

<b>Budget Amendment Total</b>	<b>\$ 8,725.42</b>	<b>\$ 8,725.42</b>
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As recommended by the Budget & Finance Committee \_\_\_\_\_

Motion to approve: \_\_\_\_\_

Second: \_\_\_\_\_ **Voice Vote** *Absent* \_\_\_\_\_

**Budget Amendment** 2024-101-22 **approved by Commission on** \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
JACK MCCALL  
COMMISSION CHAIRMAN

\_\_\_\_\_  
RITA CROWDER  
COUNTY CLERK

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

**111-06F SHERIFF OT**

**| BUDGET AMENDMENT**

**2024-111-06F**

Request is hereby made to amend **Fund 111 Urban Services** budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
111-39000	Fund Balance	\$ 40,914	
111-54110-187	Sheriff: Overtime		\$ 36,000
111-54110-201	Sheriff: Social Security		2,232
111-54110-204	Sheriff: State Retirement		2,160
111-54110-212	Sheriff: Medicare		522
<b>TOTAL</b>		<u>\$ 40,914</u>	<u>\$ 40,914</u>

**Purpose:** Overtime for the Sheriff and other departments has increased due to holidays now counted as time worked (creates more overtime hours) and being short staffed within the departments

<b>Budget Amendment Total</b>	<u><u>\$ 40,914</u></u>	<u><u>\$ 40,914</u></u>
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As recommended by the Budget & Finance Committee \_\_\_\_\_

Motion to approve: \_\_\_\_\_

**Roll Call Vote**

Second: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ Absent \_\_\_\_\_

**Budget Amendment** 2024-111-06F approved by Commission on \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
 JACK MCCALL  
 COMMISSION CHAIRMAN

\_\_\_\_\_  
 RITA CROWDER  
 COUNTY CLERK

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

**111-07 Pension Increase**

**| BUDGET AMENDMENT**

**2024-111-07**

Request is hereby made to amend **Fund 111 Urban Services** budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
111-58400-728	Other Charges: Traffic Equipment	\$ 800	
111-58600-204	Employee Benefits: State Retirement		\$ 800
<b>TOTAL</b>		<b>\$ 800</b>	<b>\$ 800</b>

**Purpose:** Pension rates for old city employees have increased.

<b>Budget Amendment Total</b>	<b>\$ 800</b>	<b>\$ 800</b>
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As recommended by the Budget & Finance Committee \_\_\_\_\_

Motion to approve: \_\_\_\_\_

Second: \_\_\_\_\_ **Voice Vote** *Absent* \_\_\_\_\_

**Budget Amendment** 2024-111-07 approved by Commission on \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
JACK MCCALL  
COMMISSION CHAIRMAN

\_\_\_\_\_  
RITA CROWDER  
COUNTY CLERK

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

**118-04 EMS OT**

**| BUDGET AMENDMENT**

**2024-118-04**

Request is hereby made to amend **Fund 118 Ambulance Services** budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
118-55130-131	EMS: Medical Staff	\$ 28,000	
118-55130-187	EMS: Overtime		\$ 28,000
<b>TOTAL</b>		<b>\$ 28,000</b>	<b>\$ 28,000</b>

**Purpose:** *Moving funds to the overtime line item to keep from exceeding budget amount*

<b>Budget Amendment Total</b>	<b>\$ 28,000</b>	<b>\$ 28,000</b>
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As recommended by the Budget & Finance Committee \_\_\_\_\_

Motion to approve: \_\_\_\_\_

Second: \_\_\_\_\_ **Voice Vote** *Absent* \_\_\_\_\_

**Budget Amendment** 2024-118-04 **approved by Commission on** \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
JACK MCCALL  
COMMISSION CHAIRMAN

\_\_\_\_\_  
RITA CROWDER  
COUNTY CLERK

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

**131-02 LINE ITEMS**

**| BUDGET AMENDMENT**

**2024-131-02**

Request is hereby made to amend **Fund 131 Highway** budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
131-40110	Current Property Tax	\$ 4,200	
131-44110	Investment Income	1,244	
131-46925	Hybrid/Electric Vehicle Registration	3,900	
131-65000-513	Other Charges--Workmans Comp Insurance	2,995	
131-68000-709	Capital Outlay--Data Processing Equipment	1,561	
131-68000-718	Capital Outlay--Motor Vehicles	120,000	
131-61000-349	Administration--Printing, Stationary and Forms		\$ 200
131-61000-410	Administration--Custodial Supplies		500
131-62000-403	Hwy & Bridge--Asphalt Cold Mix		800
131-62000-405	Hwy & Bridge--Asphalt-Liquid		5,000
131-62000-444	Hwy & Bridge--Salt		6,640
131-63100-599	Operation & Maintenance--Other Charges		500
131-65000-511	Other Charges--Vehicle & Equip Insurance		260
131-68000-714	Capital Outlay--Hwy Equipment		120,000
<b>TOTAL</b>		<b>\$ 133,900</b>	<b>\$ 133,900</b>

**Purpose:** Clean up line items and add Revenue Hybrid/Electric Vehicle Registration

<b>Budget Amendment Total</b>	<b>\$ 133,900</b>	<b>\$ 133,900</b>
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As recommended by the Budget & Finance Committee \_\_\_\_\_

Motion to approve: \_\_\_\_\_

Second: \_\_\_\_\_ **Voice Vote** *Absent* \_\_\_\_\_

**Budget Amendment** 2024-131-02 **approved by Commission on** \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
 JACK MCCALL  
 COMMISSION CHAIRMAN

\_\_\_\_\_  
 RITA CROWDER  
 COUNTY CLERK

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

**141-11 NURSE POSITION**

**| BUDGET AMENDMENT**

(35)

**2024-141-11**

Request is hereby made to amend **Fund 141 General Purpose School** budget as follows:

<b>DEBIT EXPENDITURES</b>	71100 Regular Instruction Program	
	499 Textbooks	22,625.00
<hr/>		
<b>DEBIT TOTALS</b>		<b>\$22,625.00</b>
<hr/>		

<b>CREDIT EXPENDITURES</b>	72120 Health Services	
	131 Medical Personnel	15,000.00
	201 Social Security	500.00
	207 Medical Insurance	7,000.00
	212 Employer Medicare	125.00
<hr/>		
<b>CREDIT TOTALS</b>		<b>\$22,625.00</b>
<hr/>		

**Purpose:** 141-72120 Health Services - \$22,625. Funds transferred from 141-7100 Regular Instruction Program to cover costs for additional nurse added at the elementary school.

**Budget Amendment Total** **\$ 22,625.00**

As recommended by the Budget & Finance Committee \_\_\_\_\_

Motion to approve: \_\_\_\_\_

Second: \_\_\_\_\_ **Voice Vote** *Absent* \_\_\_\_\_

**Budget Amendment** 2024-141-11 **approved by Commission on** \_\_\_\_\_

**APPROVED:**

**ATTEST:**

\_\_\_\_\_  
JACK MCCALL  
COMMISSION CHAIRMAN

\_\_\_\_\_  
RITA CROWDER  
COUNTY CLERK



**Hartsville/Trousdale County Commission  
Committee Attendance Record**

**Month of: APRIL 2024**

Committee Name			Initials
Executive	4/2/2024	50	
Building	4/2/2024	50	
Public Works	4/4/2024	50	
Codes & Zoning	4/9/2024	50	
Emergency Services	4/10/2024	50	
Finance	4/15/2024	50	
		50	
<i>All other Advisory boards, committees, and commissions (Planning, BZA, Beer Board, etc) are <u>separate</u> from this listing.</i>			
Work Session	4/15/2024	90	
Commission	4/22/2024	120	

Amount Due \$

*Direct Deposit estimated on **5/3/2024***

\_\_\_\_\_  
Commissioner Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
*Print your Name*

*\*Commissioners are paid only for the attendance of committees of which they are appointed. You may attend other committee meetings at your leisure. Sheets will be checked with the minutes.*

**Email: amy.thomas@trousdalecountyttn.gov  
Fax: 615-374-3948 | Mail: 328 Broadway, Rm 6 | Hartsville, TN**